



# GOVERNMENT ENGINEERING COLLEGE

(GOVERNMENT OF GUJARAT)

Sector -28, Gandhinagar-382028



Tel: (079)23215167(office)  
Email: principal\_gecp@yahoo.co.in

TeleFax: (079)23215965 (Principal)  
Website: www.gecg28.ac.in

## INVITATION FOR QUOTATION

TEQIP-II/2015/GJ1G07/Shopping/89

24-Sep-2015

To,

### Sub: Invitation for Quotations for supply of Goods

Dear Sir,

1. You are invited to submit your most competitive quotation for the following goods with item wise detailed specifications given at Annexure I,

Sr. No	Brief Description	Quantity	Delivery Period(In days)	Place of Delivery	Installation Requirement (if any)
1	Library Book Rack	10 ( 1 main unit + 4 Add on units)	56	Government Engineering College, Nr.Animal Vaccine Institute, Sector-28 Gandhinagar-382028	Yes



2. Government of India has received a credit from the International Development Association (IDA) towards the cost of the **Technical Education Quality Improvement Programme[TEQIP]-Phase II** Project and intends to apply part of the proceeds of this credit to eligible payments under the contract for which this invitation for quotations is issued.
3. Quotation,
  - 3.1 The contract shall be for the full quantity as described above.
  - 3.2 Corrections, if any, shall be made by crossing out, initialing, dating and re writing.
  - 3.3 All duties and other levies payable by the supplier under the contract shall be included in the unit price.
  - 3.4 Applicable taxes shall be quoted separately for all items.
  - 3.5 The prices quoted by the bidder shall be fixed for the duration of the contract and shall not be subject to adjustment on any account.
  - 3.6 The Prices should be quoted in Indian Rupees only.
4. Each bidder shall submit only one quotation.
5. Quotation shall remain valid for a period not less than **45** days after the last date of quotation submission.
6. Evaluation of Quotations,

The Purchaser will evaluate and compare the quotations determined to be substantially responsive i.e. which

  - 6.1 are properly signed ; and
  - 6.2 confirm to the terms and conditions, and specifications.
7. The Quotations would be evaluated for all items together.
8. Award of contract:

The Purchaser will award the contract to the bidder whose quotation has been determined to be substantially responsive and who has offered the lowest evaluated quotation price.

  - 8.1 Notwithstanding the above, the Purchaser reserves the right to accept or reject any quotations and to cancel the bidding process and reject all quotations at any time prior to the award of contract.



8.2 The bidder whose bid is accepted will be notified of the award of contract by the Purchaser prior to expiration of the quotation validity period. The terms of the accepted offer shall be incorporated in the purchase order.

9. Payment shall be made in Indian Rupees as follows:

**Delivery and Installation - 0% of total cost**  
**Satisfactory Acceptance - 100% of total cost**

10. All supplied items are under warranty of **12** months from the date of successful acceptance of items.

11. You are requested to provide your offer latest by **18:10** hours on **26-Oct-2015** .

12. Detailed specifications of the items are at Annexure I.

13. Training Clause (if any) **No**

14. Testing/Installation Clause (if any) **Yes**

15. Information brochures/ Product catalogue, if any must be accompanied with the quotation clearly indicating the model quoted for.

16. Sealed quotation to be submitted/ delivered at the address mentioned below,  
Government Engineering College Nr. Animal Vaccine Institute Sector-28 Gandhinagar

17. We look forward to receiving your quotation and thank you for your interest in this project.

**Annexure I**

(Authorized Signatory)  
Name & Designation  
**Principal,**  
**Govt. Engg. College,**  
**Sector-28, Gandhinagar.**

Sr. No	Item Name	Specifications
1	Library Book Rack	Attached here with



**FORMAT FOR QUOTATION SUBMISSION**

(In letterhead of the supplier with seal)

Date: \_\_\_\_\_

To: \_\_\_\_\_

Sl. No.	Description of goods (with full Specifications)	Qty.	Unit	Quoted Unit rate in Rs. (Including Ex Factory price, excise duty, packing and forwarding, transportation, insurance, other local costs incidental to delivery and warranty/ guaranty commitments)	Total Price (A)	Sales tax and other taxes payable	
						In %	In figures (B)
<b>Total Cost</b>							

Gross Total Cost (A+B): Rs. \_\_\_\_\_

We agree to supply the above goods in accordance with the technical specifications for a total contract price of Rs. \_\_\_\_\_  
 (Amount in figures) (Rupees) \_\_\_\_\_ amount in words) within the period specified in the Invitation for Quotations.



We confirm that the normal commercial warranty/ guarantee of \_\_\_\_\_ months shall apply to the offered items and we also confirm to agree with terms and conditions as mentioned in the Invitation Letter.

We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf will engage in bribery.

Signature of Supplier

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact No: \_\_\_\_\_



## Specifications of Library Book Racks

### Note:

1. All dimensions are in mm.
2. Material for all parts: **MS**
3. Book Thickness is assumed 20 mm.
4. All parts/components should be **powder coated** except fasteners.

### 1) Type: Double Face-

#### (a) Main Unit (Quantity - 10):

(i) Without side-

H X W X D= (2270 to 2300) X (930 to 940) X (540 to 560)

(ii) With side-

H X W X D= (2270 to 2300) X (980 to 1000) X (540 to 560)

Side thickness- minimum 1.25 mm

#### (b) Add-on units (Quantity - 40):

H X W X D= (2270 to 2300) X (880 to 900) X (550 to 600)

### 2) Shelves-

L X W X Section = (880 to 900) X (225 to 235) X (16 to 22)

Thickness of sheet metal - minimum 1 mm

Strength – UDL not less than 60 Kgs with required shelf brackets

### 3) Self Bracket (L.H. / R.H.)-

L X W X Section = (235 to 245) X (180 to 185) X (240 to 242)

Thickness of self-bracket = minimum 1.25 mm

### 4) Stanchion-

H X W X D= (2270 to 2300) X (65 to 75) X (40 to 50)

Thickness of Stanchion= minimum 1.25 mm

With slots (for shelves flexible fixing) on both sides along its length at a pitch of 26 to 30 mm

### 5) Bracing Channel/Horizontal Channel-

Section- "U" shape

L X W X Section = (838 to 842) X (62 to 64) X (30 to 38)

Thickness of self-bracket = minimum 1.60 mm

One required at top and second at bottom to form a rigid frame structure.

### 6) Shoe/D.F. Foot Channel-

L X W X Section = (540 to 560) X (68 to 70) X (50 to 53)

Thickness of bracing channel= minimum 3.15 mm

With foundation holes.

### 7) D. F. Side-

L X W X Section = (2270 to 2300) X (550 to 560) X (25 to 30)

Thickness of D. F. side = minimum 1.00 mm

### 8) Other accessories-

Label holders

Range indicators

End covers

Movable book support

Required fasteners.

Top Covers (if required)

